

# **BEST STUDENT PAPER AWARD**

On the Occasion of the  
**22<sup>nd</sup> AIMS Annual Management Education Convention 2010**  
On  
**“India 2020: Challenges and Opportunities for Management Education”**  
At  
**India Habitat Centre, New Delhi**  
Organized by  
**Shiva Institute of Management Studies, Ghaziabad**  
(26<sup>th</sup>, 27<sup>th</sup> & 28<sup>th</sup> August, 2010)

## **GUIDELINES**

1. All students of full-time MBA, MMS, MPM, MCM, MMM, PGD programmes of two-year duration of member Schools of AIMS are eligible to participate in the competition. Each participant can submit only one paper.
2. Participants should submit three soft copies of the paper (on three separate CDs) along with two hard copies (typed in double space with appropriate margin using Times New Roman font size 12) along with a brief profile of the author(s).
3. The paper should normally be restricted to a maximum of around 20 pages, excluding Annexure. A short synopsis of the paper neatly typed in double space, not exceeding two pages, must also be sent along with the paper. The paper should be routed through the Head of the School.

The paper should be an original contribution on any of the sub-themes in the context of the overall theme on **“India 2020: Challenges and Opportunities for Management Education”** but not submitted for award earlier.

4. The envelope should be superscribed **‘Best Student Paper Award’**.
5. The last date for receipt of the papers is **July 31<sup>st</sup>, 2010**.
6. There will be two (2) prizes in this competition.
7. Ten best entries will be invited to present their papers at the **22<sup>nd</sup> AIMS Annual Management Education Convention** to be held at **India Habitat Center, New Delhi**. They will also participate in the Convention as invited guests and in addition to local hospitality will be reimbursed AC (III) return fare by the shortest route.

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### **PRIZES**

**1st Prize: Gold Medal**

**2<sup>nd</sup> Prize: Silver Medal**

***A certificate will be given along with the medal***

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**PLEASE SEND YOUR ENTRY BEFORE July 31<sup>st</sup>, 2010. TO:**

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